IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.:	119169

Date: March 22, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL Customer Number: 25944

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

RULE §1.53(b)

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRODE, METHOD OF MANUFACTURING THE SAME, FERROELECTRIC

MEMORY, AND SEMICONDUCTOR DEVICE

By (Inventors):

Takeshi KIJIMA; Koji OHASHI; Eiji NATORI

\mathbf{Z}	Formal drawings (Figs. 1A-20; 21 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to <u>SEIKO EPSON CORPORATION</u> .
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
\boxtimes	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign applications No. 2003-80232 filed March 24, 2003 in JAPAN and No. 2003-275928 filed
	July 17, 2003 in JAPAN are claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign applications are filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	12 - 20	= 0	
INDEP CLAIMS	2 - 3	= 0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	\$	<u>OR</u>		
+ 145 =	\$ ·	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
- C :44i	and Discount			

OTHER THAN A **SMALL ENTITY**

RATE	FEE	
	\$ 770	
x 18	\$	
x 86	\$	
+ 290	\$	
TOTAL	\$ 770	

Check No. 152335 in the amount of \$770 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

Registration No. 27

Joel S. Armstrong Registration No. 36,430

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^{*} If the difference is less than zero, enter "0".